

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF HIGHER EDUCATION OFFICE OF VETERANS EDUCATION STATE APPROVING AGENCY 454 Broadway, Suite 200, Revere, MA 02151 (617) 391-6072 FAX (617) 727-0667

NEW BRANCH APPROVAL (SAA) IHL/NCD

The school must complete and submit a separate application for <u>each branch location</u> for which the school requests approval for veterans training. Title 38, U.S. Code requires that educational institutions and their branches be approved by the State Approving Agency (SAA) prior to certification of enrollment of eligible students. An on-site inspection of the branch location is required before approval may be granted.

1.	School Making App	olication.			
	Name				
	A ddwood				
2.	A J J				
3.	On-site Contact Person at this Branch Location.				
	FD1.4			Telephone Number (including area code)	
4.	Administrative Capability: Does the branch location for which you seek approval have Administrative Capability (i.e., mailbox, student records, certifying official, etc.)?				
	☐ Yes	□ No			
5.	Are any programs offered at this branch location that have not been approved for the main campus of your institution?				
	☐ Yes	□ No			
	If Yes, list below the new program(s) offered to veterans at this branch location.				
	Degree		Major	Starting Date at this Location	
		<u> </u>			
					

educational process at this branch location that will ensure the school's policies and standards of educational quali are followed and maintained.					
,					
·					
The branch location listed above has been local codes regarding a school or place of to this application.	n inspected and is operating in compliance with all federal, state and finstruction. If available, please attach a copy of the inspection repo				
The above information is complete, true a	The above information is complete, true and correct to the best of my knowledge.				
Name of School Official	Title				

Attach a copy of the curriculum for each major listed in item #5 if it is not described in your current catalog. Include

the course numbers, course titles, number of credits granted and a description of all component subjects.

6.